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## **CONFIRMATION NO. 2154**

| SERIAL NUM<br>10/002,202  |  |                      | CLASS<br>370          | GR                                    | GROUP ART UNIT<br>2661       |             | ATTORNEY<br>DOCKET NO.<br>Q67597 |  |
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| CONTINUING NO NO FOREIGN AP JAPAN 20  | DATA<br>E<br>PLICA<br>000-377  |                      | <br>GRANTED           |                                       |                              |             |                                  |  |
| Foreign Priority claimed  Dy yes no  35 USC 119 (a-d) conditions  Dy yes no Metafter  Allowance  Verified and  SUDHRN HI)  Acknowledged  Examiner's Signature  Initials |  |                      |                       |                                       | SHEETS TOTA<br>DRAWING CLAIF |             |                                  |  |
| ADDRESS<br>SUGHRUE, MIC<br>MACPEAK & SE<br>2100 Pennsylvai<br>Washington, DC  | AS, PL<br>nia Ave  | LC<br>nue, N.W.      |                       |                                       |                              |             |                                  |  |
| TITLE<br>Reduction in pov<br>mode   | ver con  | sumption in CDMA rec | eiver terminal when s | ignal i                               | s receive                    | d in transc | mission diversity                |  |
|   |  |                      |                       |                                       | ☐ All Fees                   |             |                                  |  |
| FILING FEE<br>RECEIVED<br>740   | FEES: Authority has been given in Paper No:to charge/credit DEPOSIT ACCOUNT No: for following: |                      |                       |                                       | 1.16 Fees ( Filing )         |             |                                  |  |
|   |  |                      |                       | 1.17 Fees ( Processing Ext. of time ) |                              |             |                                  |  |
|   |  |                      |                       |                                       | 1.18 Fees (Issue)            |             |                                  |  |
|   |  |                      |                       | Other                                 |                              |             |                                  |  |
|   |  |                      |                       | ☐ Credit                              |                              |             |                                  |  |